

**OFFICE OF HOUSING & RESIDENTIAL LIFE**  
**GRADUATE APARTMENT APPLICATION 2009-2010 (Graduate Students, Faculty and Staff)**

**APPLICANT INFORMATION**

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_ MIDDLE INITIAL \_\_\_\_\_

PERMANENT ADDRESS (# AND STREET) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ COUNTRY \_\_\_\_\_

HOME PHONE # ( ) \_\_\_\_\_ CELL PHONE # ( ) \_\_\_\_\_ GENDER (CIRCLE ONE) MALE FEMALE

DATE OF BIRTH \_\_\_\_/\_\_\_\_/\_\_\_\_ ARE YOU A TRANSFER STUDENT? YES \_\_\_\_\_ NO \_\_\_\_\_

9 DIGIT BANNER ID # (EX: 003 123 456) \_\_\_\_\_ WSU ACCESS ID # (EX: ab1234) \_\_\_\_\_ APPLICANT'S PROGRAM OF STUDY \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ (YOU WILL BE CONTACTED REGARDING AVAILABILITY THROUGH EMAIL)

PLEASE INDICATE YOUR CURRENT ADMISSION STATUS: APPLIED TO WSU \_\_\_\_\_ ADMITTED TO WSU \_\_\_\_\_

PLEASE INDICATE YOUR CURRENT ACADEMIC STATUS:

GRADUATE STUDENT \_\_\_\_\_ MEDICAL STUDENT \_\_\_\_\_ LAW STUDENT \_\_\_\_\_ FACULTY \_\_\_\_\_ STAFF \_\_\_\_\_

ARE YOU A WSU ATHLETE? YES \_\_\_\_\_ NO \_\_\_\_\_ PLEASE INDICATE WHAT SPORT YOU PLAY: \_\_\_\_\_

HAVE YOU LIVED IN WSU HOUSING BEFORE? YES \_\_\_\_\_ NO \_\_\_\_\_ IF YES, WHERE DID YOU LIVE? \_\_\_\_\_

DO YOU HAVE ANY MEDICAL CONDITIONS THAT REQUIRES SPECIAL ACCOMODATIONS? YES \_\_\_\_\_ NO \_\_\_\_\_

IF YES, PLEASE DESCRIBE: \_\_\_\_\_

I WOULD LIKE MY HOUSING TO BEGIN: FALL (SEPT) \_\_\_\_\_ WINTER (JAN) \_\_\_\_\_ SPRING/SUMMER (MAY) \_\_\_\_\_

ARE YOU: SINGLE \_\_\_\_\_ OR MARRIED \_\_\_\_\_ IF MARRIED, WILL YOUR SPOUSE BE LIVING WITH YOU? YES \_\_\_\_\_ NO \_\_\_\_\_

NAME OF SPOUSE: \_\_\_\_\_

DO YOU HAVE CHILDREN/DEPENDENTS? YES \_\_\_\_\_ NO \_\_\_\_\_ IF YES, WILL THEY BE LIVING WITH YOU? YES \_\_\_\_\_ NO \_\_\_\_\_

PLEASE PROVIDE THE NAMES, AGES AND BIRTHDAYS OF YOUR CHILDREN:

1st CHILD'S NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ BIRTH DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

2nd CHILD'S NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ BIRTH DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

3rd CHILD'S NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ BIRTH DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

**INTERNATIONAL STUDENTS ONLY**

COUNTRY OF ORIGIN: \_\_\_\_\_ PLEASE PROVIDE THE FOLLOWING INFORMATION FOR A LOCAL CONTACT PERSON:

NAME \_\_\_\_\_ ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_

ADDITIONAL MAILING ADDRESS: \_\_\_\_\_

**GRADUATE APARTMENT SELECTION: PLEASE COMPLETE THIS SECTION**

WSU NO LONGER PROVIDES FURNISHED APARTMENTS. IF YOU WOULD LIKE TO RENT FURNITURE,  
 A LOCAL CONTACT IS CORT FURNITURE AT (248)543-3778 OR [WWW.CORT1.COM](http://WWW.CORT1.COM)  
 FOR ROOM LAYOUT PICTURES, PLEASE VISIT: [WWW.HOUSING.WAYNE.EDU](http://WWW.HOUSING.WAYNE.EDU)

**CHATSWORTH TOWERS**

<u>ROOM TYPE:</u>	<u>ROOM PRICE:</u>	<u>SELECT ONE:</u>
STUDIO	\$630.00	
ONE BEDROOM	\$730.00	
TWO BEDROOM	\$930.00	

**HELEN L. DEROY**

<u>ROOM TYPE:</u>	<u>ROOM PRICE:</u>	<u>SELECT ONE:</u>
EFFICIENCY	\$664.00	
ONE BEDROOM	\$830.00	
TWO BEDROOM	\$928.00	

**UNIVERSITY TOWERS**

<u>ROOM TYPE:</u>	<u>ROOM PRICE:</u>	<u>SELECT ONE:</u>
ONE BEDROOM	\$890.00	
TWO BEDROOM	\$1,100.00	
THREE BEDROOM	\$1,350.00	

**\*\*\*GAS, ELECTRICITY, WATER, TRASH, CABLE TV AND INTERNET ARE ALL INCLUDED IN MONTHLY RENTAL RATE. \*\*\***

**IMPORTANT INFORMATION**

ALL APPLICATIONS MUST BE RETURNED WITH A CHECK OR MONEY ORDER FOR **\$50.00**.

**NO CASH OR DEBIT/CREDIT CARDS**

(THIS FEE INCLUDES A **\$50.00 NONREFUNDABLE APPLICATION FEE**)

PLEASE MAKE ALL CHECKS OR MONEY ORDERS PAYABLE TO: **WAYNE STATE UNIVERSITY**

IF SUBMITTING BY MAIL, PLEASE SEND TO: **WSU Housing Office •5221 Gullen Mall Suite # 598 • Detroit, MI• 48202**

- THE APPLICATION FEE DOES NOT GUARANTEE PLACEMENT
- APPLICATION RECEIVED BY JUNE 1,2009 WILL BE GIVEN PRIORITY CONSIDERATION
- APPLICATIONS ARE VALID FOR THE CURRENT ACADEMIC YEAR ONLY.

**\*\*\*PLEASE NOTE\*\*\***

**FILING THIS APPLICATION WITH THE WSU HOUSING OFFICE WILL IMMEDIATELY PLACE THE APPLICANT ON A WAITING LIST. AS SOON AS A VACANCY BECOMES AVAILABLE WITHIN THE BUILDING, THE APPLICANT WILL BE CONTACTED BY THE APARTMENT COORDINATOR BY EMAIL ONLY. IT IS THE APPLICANT'S RESPONSIBILITY TO NOTIFY OUR OFFICE OF ANY EMAIL ADDRESS CHANGES; OTHERWISE INCOMPLETE OR INACCURATE INFORMATION ON THIS FORM OR A FAILURE TO RESPOND AND/OR ACCEPT THE FIRST APARTMENT OFFERED, WILL RESULT IN REVOCATION OF THIS APPLICATION.**

\_\_\_\_\_  
 Applicant's Signature

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Please Print Name